

**RURAL WATER DISTRICT NO. 5,
LEAVENWORTH COUNTY, KANSAS
P.O. BOX 287
LEAVENWORTH, KS 66048**

APPLICATION FOR WATER SERVICE AND WATER USERS' AGREEMENT

The undersigned, being the owner of land located within the boundaries of Water District No. 5, Leavenworth County, hereby makes application to said District No. 5 for water service, and if water service is made available by said District, agrees to the following conditions:

1. Purchase or cause to be purchased, one Benefit Unit for water service at the unit price of \$6,000.00. **Does not include the cost of a road crossing, line extension. Should unforeseen rock formation(s), additional costs for line construction, and/or contaminate soil be encountered during the construction phase of this project such as to require additional expense, such additional expense will be paid by the landowner(s).**
2. Pay a minimum monthly charge for each water service from time service is approved by the District, and pay for additional water used at the rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this agreement as though fully set out herein.
3. The Rules and Regulations of the District provide that the District will read the meters. Customers will receive a service billing statement for the minimum and water used shall by the 5th day of the month following the month in which the water is used. The undersigned agrees to pay said service bill according to the terms on their billing statements. Please note - there is a minimum charge per month for each membership whether water is used or not. The water is not cumulative. If not used during that month, it is not credited. Payments are to be made in full and received in the District Office upon receipt of the billing statement, and before the due date. Payments received after the due date will be subject to a late payment penalty. Failure of the District to submit a service bill shall not excuse the undersigned from his obligation to pay for the water used when the bill is submitted. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall result in discontinuance of the service and subject to a reconnection fee.
4. The water service supplied by the District shall be for the sole use of the undersigned. The undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or sub-meter water to any other consumer. Each meter service shall supply water to only one residence or business establishment located on land within the District. Meters shall be made

accessible to District personnel at any and all times, outside fences, free and clear of shrubs, brush, trees and any debris.

5. If after water service is made available the same is discontinued for any purpose, pursuant to the By-Laws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the By-Laws and Rules and Regulations of the District.
6. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come to the premises where the water is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.
7. The laws of the State of Kansas, the By-Laws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time, are made part of this agreement as though fully set out herein.
8. The tract of land to which the benefit unit is to be assigned is specifically described (legal description) as follows:

9. The District will evaluate the proposed meter location and determine proximity to existing water service lines. Any additional cost to providing a water source will be borne by the requesting people. If there is more than one potential customer, the cost will be divided equally among all parties requesting water service.

This application will be presented to the Water Board at the first available monthly meeting and a response will be made on their decision.

Signature of Benefit Unit Owner(s): DATE

Signature of Benefit Unit Owner(s):

Applicants needs: Person(s) _____ Dairy Cattle _____ Other Cattle _____ Hogs _____
Sheep _____ Other _____ (specify)

A separate application will be made for each Benefit Unit to be purchased.

RETURN COMPLETED FORMS TO:

Rural Water District No. 5, P.O. Box 287, Leavenworth, KS 66048

LIENHOLDERS CONSENT TO EASEMENT

Lien Holder

ATTEST:

STATE OF KANSAS)

ss:

COUNTY OF _____)

BE IT REMEMBERED, that on this _____ day of _____, _____, before me, the undersigned, a Notary Public, in and for the county and state aforesaid, came _____, who is/are personally known to me to be the same person(s). I duly acknowledge the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand affixed my notary seal the day and year last above written.

(seal)

Notary Public

My Commission Expires: _____

Please complete the following for our records:

NAME OF BENEFIT UNIT OWNER(S): _____

Address of BU Owner: _____

Telephone Number for BU Owner: _____

LOCATION OF METER - SERVICE ADDRESS:

(If this is a field meter, please identify approximate location): (Example: corner of Springdale Road and 203rd Street)

BILLING ADDRESS: (if different than above)

NAME: _____

ADDRESS: _____

Please List Phone number(s) (identify name/type of line-cell/landline/work phone, etc.):

NAME	PHONE TYPE (LANDLINE, CELL, WORK, ETC)	PHONE NUMBER

Is this a Business? Yes _____ No _____

Is this a RENTAL? Yes _____ No _____

Bills are to be sent to Benefit Unit Owner _____ or Renter _____?

If renter: Provide name/address/phone number:

Do you prefer bills to be mailed to you? _____

OR Do you wish bills to be e-mailed to you? _____

If yes, provide email address: _____