**Contact Information Needed for Billing/Water:**

**BENEFIT UNIT METER #\_\_\_\_\_\_\_\_\_**

**NAME OF BENEFIT UNIT OWNER(S):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address of BU Owner: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number for BU Owner:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**LOCATION OF METER - SERVICE ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(If this is a field meter, please identify approximate location): (Example: corner of Springdale Road and 203rd Street)**

**BILLING ADDRESS: (if different than above)**

**NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please List Phone number(s) (identify name/type of line-cell/landline/work phone, etc.):**

|  |  |  |
| --- | --- | --- |
| **NAME** | **PHONE TYPE (LANDLINE, CELL, WORK, ETC)** | **PHONE NUMBER** |
|  |  |  |
|  |  |  |
|  |  |  |

**Is this a Business? Yes\_\_\_\_\_ No \_\_\_\_\_**

**Is this a RENTAL? Yes \_\_\_\_\_ No \_\_\_\_\_\_\_\_\_**

**Bills are to be sent to Benefit Unit Owner\_\_\_\_ or Renter\_\_\_\_\_?**

**If renter: Provide name/address/phone number:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Do you wish bills to be e-mailed to you? \_\_\_\_\_\_ Or mailed to you? \_\_\_\_\_\_\_\_**

**Contact Information Needed for Lead/Copper Questionnaire:**

Name of Person filling out this questionnaire**:**

Phone Number should we have questions:

Email address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Property Street Address: **\_\_\_\_\_\_\_\_\_** Meter # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Structure Type: Single Family Home Multi-Family (duplex/Quadraplex

Apartment Commercial Building Industrial Facility

Year Built:

**Materials List (**Check all that apply) See drawing on back of this paper for more information.

1. What pipe material is the service line pipe entering your house, foundation or business made of?

Lead Copper Galvanized Steel PVC

Polyethylene Unknown

1. What year was your service line installed?

(This may be the year structure was built)

3. What size pipe is the service line entering your house or business? inches

4. What material are the plumbing pipes in your house or business mostly made of?

Lead Copper Galvanized Steel PVC

Polyethylene Unknown

5. What is the second most material the plumbing pipes are made of?

Lead Copper Galvanized Steel PVC

Polyethylene Unknown

6. How old are the pipes inside your house?

Installed before 1989 Installed after 1989

7. Do you have a water softener, a whole home water purification system, RO-System, faucet filter or any other treatment device installed in your house or business?

Yes No

8. If your home or business meets the criteria for lead and copper sampling, would you be willing to participate in this testing? During testing, a Water Supply Employee would bring an empty bottle to your house, provide you with documentation and instructions on collecting the sample, and pick it up the next morning.

Yes No

**Thank you for participating in this survey. Please return your completed survey with your monthly payment to: Rural Water District #5, Leavenworth County, P.O. Box 287, Leavenworth, KS 66048 OR you can email it to** [**RWD5LeavenworthCtyKS@gmail.com**](mailto:RWD5LeavenworthCtyKS@gmail.com)